PTO/SB/21 (08-03) Approved for use through 08/30/2003. OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE are required to respond to a collection of information unless it displays a valid OMB control number. Application Number 09/925,825 Filing Date August 10, 2001 **FORM** First Named Inventor Clarence J. Link, Jr. Art Unit (to be used for all correspondence after initial filing) **Examiner Name** Steven O. Douglas Attorney Docket Number Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance communication to Technology Center (TC) Fee Transmittal Form Drawing(s) Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC ~ Petition (Appeal Notice, Brief, Reply Brief) Amendment/Reply Petition to Convert to a **Proprietary Information** Provisional Application After Final Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please Terminal Disclaimer Identify below): **Extension of Time Request** SURRENDER OF ORIGINAL PATENT Request for Refund **Express Abandonment Request** Original United States Patent No. 5,975,162 Acknowledgement postcard CD, Number of CD(s) Information Disclosure Statement Remarks Certified Copy of Priority RECEIVED Document(s) Response to Missing Parts/ Incomplete Application SEP 0 5 2003 Response to Missing Parts **TECHNOLOGY CENTER R3700** under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Individual name Signature Date August 27, 2003 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Typed or printed name Neal R. Kenned

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature

Date

August 27, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Clarence J. Link, Jr. olicant: Group Art Unit: 3751 Serial No.: 09/925,825 Examiner: Steven O. Douglas Filed: August 10, 2001 For: LIQUID DELIVERY VEHICLE WITH REMOTE **CONTROL SYSTEM** 

## SURRENDER OF ORIGINAL PATENT

Box Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA. 22313-1450 RECEIVED

SEP 0 5 2003

**TECHNOLOGY CENTER R3700** 

SIR:

To complete the requirements for the present reissue application, Applicant hereby surrenders the attached original patent for U.S. Patent No. 5,975,162.

It is believed that the reissue application may now be allowed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450, on August 27, 2003.

Neal R. Kennedy

applicant, assignee

epresentative

Date of Signature

Respectfully submitted,

Meal R. Kennedy

Registration No. 31,383

McAFEE & TAFT

Tenth Floor, Two Leadership Square

211 North Robinson

Oklahoma City, Oklahoma 73102

Telephone: (405) 552-2304

FAX No. (405) 235-0439

E-Mail: nick.kennedy@mcafeetaft.com

Attorney for Applicant